

# WESTERN NEVADA COLLEGE

*Associated Students of Western Nevada*

*2201 West College Parkway • Carson City, NV 89703*

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<b>ASWN Meeting Minutes</b>	DATE: 4/29/24	LOCATION: Dini 105
<b>Members Present</b>	President Suzanna Stankute, Vice President Alyssa Butler, Treasurer Benny Buchanan, Secretary Catalina Wilson	

<b>Agenda Topic</b>	Approval of Minutes for 4/15/2024 Meeting
<b>Action Taken</b>	Senator Hopkins Senator Salas
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	WNC College Updates
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<p>Dr. Dalpe</p> <ul style="list-style-type: none"> <li>- Commencement will be on May 20th</li> <li>- Fallon commencement will be May 23rd.</li> <li>- Currently working through the funding formula conversation.</li> <li>- Focusing on all priorities for the institution.</li> <li>- The Veteran's Walk is this week.</li> <li>- Pie with the President this Wednesday.</li> <li>- A number of people from the Corequisite Event had many compliments on how nice everyone is here and how nice the campus is.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Treasurer's Report (Benny Buchanan)
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<ul style="list-style-type: none"> <li>- ASWN current balance is \$3500.02.</li> <li>- March and April fee distributions should be added in soon.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Budget Approval for Pie with the President Events
<b>Action Taken</b>	Senator Hopkins Senator McAlister

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**Comments/Information**

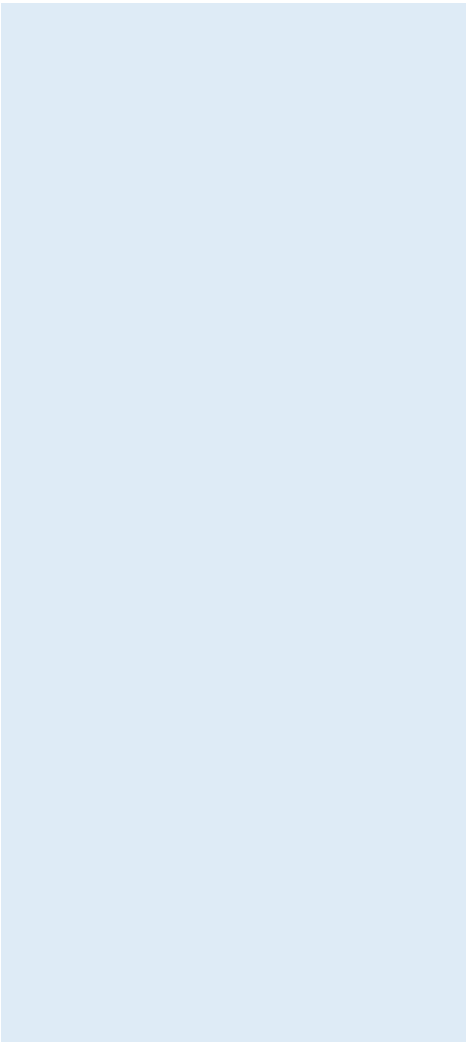
None



	<ul style="list-style-type: none"> <li>- vii. Proposed revisions to Policy 8-2-6: Computing Services Security Incident Response <ul style="list-style-type: none"> <li>- Senator Hopkins</li> <li>- Senator Salas</li> <li>-</li> </ul> </li> </ul>
<b>Summary of Discussion</b>	<p>Budget Committee:</p> <ul style="list-style-type: none"> <li>- End of year rankings: <ul style="list-style-type: none"> <li>- Apprenticeships: \$2,800 for outreach operations</li> <li>- Admissions: full time AAll position \$38,419.20</li> <li>- Admissions for commencement</li> <li>- VRC operations</li> <li>- Apprenticeship operations</li> <li>- Admin Assistant for Admissions and records</li> <li>- Accessibility lead faculty</li> <li>- Six new library positions</li> </ul> </li> <li>- Institutional Devices: <ul style="list-style-type: none"> <li>- New PC in the copy center: \$1,382.23 approved</li> <li>- CTE: installation of Boss Laser \$9,688</li> <li>- Jw: Teletherapy/health line \$24,999</li> <li>- Computing Services: Disaster recovery, backup for ransomware \$19,070.</li> </ul> </li> <li>- CSD: <ul style="list-style-type: none"> <li>- 36 applications approved, and \$33,000 awarded.</li> </ul> </li> <li>- CIP: No updates</li> <li>- Grants: No updates</li> <li>- Tech Fees: <ul style="list-style-type: none"> <li>- Current balance is \$356,369.29.</li> <li>- Incoming: \$355,052.00</li> <li>- Outgoing: \$296,151.90</li> <li>- Estimated remaining: \$212,000</li> </ul> </li> <li>- Budget: <ul style="list-style-type: none"> <li>- Budget sweeps happening.</li> <li>- End of year account preparation must be completed.</li> </ul> </li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Club Reports
<b>Action Taken</b>	Information/Discussion Only



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- Please check the equipment and check with Dr. Dalpe and Dr. Ryan for a follow up.
  - May 6th: Carson Middle School tour at 11:30-12:30pm.
  - May 7th: ASWN transition meetings with those who are moving positions.
  - May 8th: WNC Employee Appreciation lunch
    - ASWN will be helping out by setting up games and setting up
  - Need to review Destress fest, contact Fallon on what they would like to participate in.
  - May 20th:
    - Carson Commencement, everyone who is not graduating will be helping out at 6am.
      - Will need the mascot as well as Senator HoBT/lis.

<b>Comments/Information</b>	None
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<b>Agenda Topic</b>	Public Comment
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	No public comment was given.

<b>Agenda Topic</b>	Adjournment
<b>Action Taken</b>	Meeting was adjourned at 3:00pm.
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None